Eyes to See

Ears to Hear

Hearts that Understand







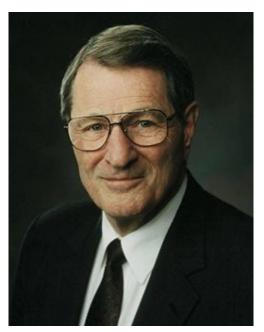
Elder Neal A Maxwell

"The submission of one's will is really the only uniquely personal thing we have to place on God's altar. The many other things we "give," brothers and sisters, are actually the things He has already given or loaned to us. However, when you and I finally submit ourselves, by letting our individual wills be swallowed up in God's will, then we are really giving something to Him! It is the only possession which is truly ours to give!"



"I'm not sure we grasp how the final judgment will reflect our choices! But my desires and choices really will be honored! How manifestly just of God! How trembling for me! Are my desires sufficiently educated to choose wisely (see Alma 13:3, 10)? Could the further education of my desires be the most important form of continuing education?"

Again, there can be no agency avoidance. *No* decision *is* a decision. Delay is a delusion, and that delay always discards the holy present. It simply throws it away.

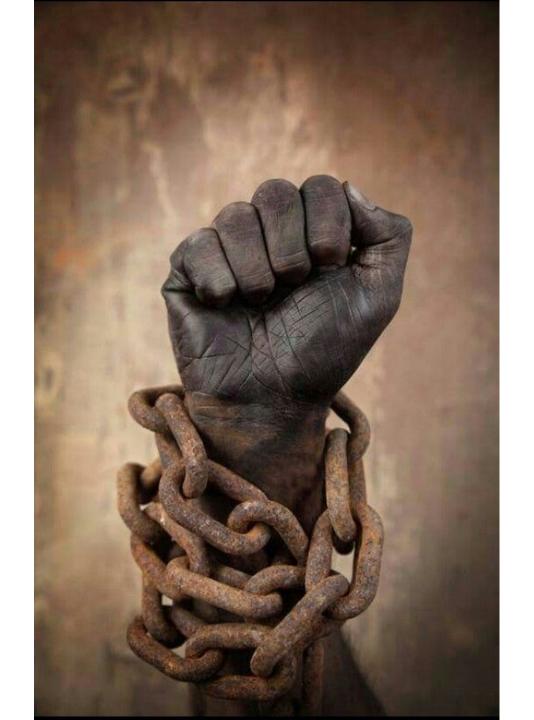


Elder Neal A. Maxwell

Open Palms



Closed Fists



Pharisees, Sadducees, Scribes...

- Is it lawful to give tribute unto Caesar, or not? (Matt 22:17)
- Render therefore unto Caesar the things which are Caesar's' and unto God the things that are God's. (Matt 22:21)
- If a man die, having no children, his brother shall marry his wife, and raise up seed unto his brother. Likewise the second also, and the third, unto the seventh. Whose wife shall she be in the resurrection? (Matt 22:24-28)
- Ye do err, not knowing the scriptures, nor the power of God. For in the resurrection they neither marry, nor are given in marriage, but are as the angels of God in heaven. (Matt 22:29-30)
- Master, which is the great commandment of the law? (Matt 22:36)
- Thou shalt love the Lord thy God with all they heart, and with all thy soul, and with all thy mind. This is the first and great commanment. And the second is like unto it.
 Though shalt love thy neighbour as thyself. (Matt 37-39)

Do I want to know?

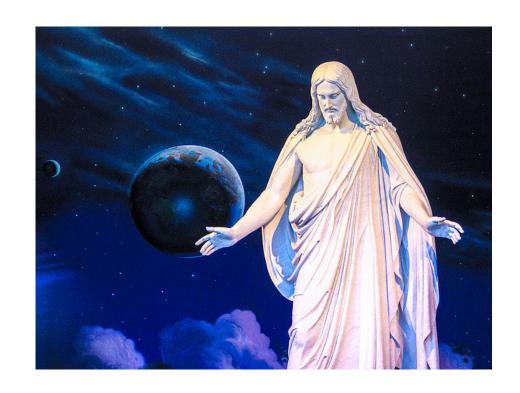




Three Voices

- 1. Our own voice
- 2. Satan's Voice
- 3. The Voice of the Lord





Preach My Gospel Chapter 4

"It is important for a teacher or a missionary or a parent to know that the Holy Ghost can work through the Light of Christ. A teacher of gospel truths is not planting something foreign or even new into an adult or a child. Rather, the missionary or teacher is making contact with the Spirit of Christ already there. The gospel will have a familiar "ring" to them. Then the teaching will come "to the convincing of [those who will listen] that Jesus is the Christ, the Eternal God, manifesting himself unto all nations" (Book of Mormon).



From an address given on June 22, 2004, at a seminar for new mission presidents, Missionary Training Center, Provo, Utah.

But many do not know that there is another Spirit—"the light of Christ" (D&C 88:7)—another source of inspiration, which each of us possesses in common with all other members of the human family. If we know about the Light of Christ, we will understand that there is something inside all of us, and we can appeal to that in our desire to share truth.

The Holy Ghost and the Light of Christ are different from each other. While they are sometimes described in the scriptures with the same words, they are two different and distinct entities. It is important for you to know about both of them.

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The First Presidency has written, "There is a universally diffused essence which is the light and the life of the world, 'which lighteth every man that cometh into the world,' which proceedeth forth from the presence of God throughout the immensity of space, the light and power of which God bestows in different degrees to 'them that ask him,' according to their faith and obedience."

The Light of Christ

Bruce R. McConkie
Quorum of the Twelve Apostles
(A New Witness for the Articles of Faith [1985], pp. 257-8)

"The light of Christ is neither the Holy Ghost nor the gift of the Holy Ghost; ...he [Holy Ghost] along with the Father and the Son is God, uses the light of Christ for his purposes. Thus spiritual gifts, the gifts of God meaning faith, miracles, prophecy, and all the rest -- come from God by the power of the Holy Ghost. Men prophesy, for instance, when moved upon by the Holy Ghost. And yet Moroni says: "All these gifts come by the Spirit of Christ" (Moroni 10:17), meaning that the Holy Ghost uses the light of Christ to transmit his gifts. But the Spirit of Christ, by which the Holy Ghost operates, is no more the Holy Ghost himself than the light and heat of the sun are the sun itself."



From an address given on June 22, 2004, at a seminar for new mission presidents, Missionary Training Center, Provo, Utah.

Ordinary teachers responsible to teach the doctrines and to testify of spiritual things have within their own personal experience everyday things which can be likened unto things which are spiritual.

Then the Light of Christ can be ignited by the Spirit of the Holy Ghost, the Comforter. We are told that then "the Comforter, which is the Holy Ghost, whom the Father will send in my name, he shall teach you all things, and bring all things to your remembrance, whatsoever I have said unto you" (John 14:26).

D&C Section 84: 45-47 The Light of Christ

For the word of the Lord is truth, and whatsoever is truth is light, and whatsoever is light is Spirit, even the Spirit of Jesus Christ. And the Spirit giveth light to every man that cometh into the world; and the Spirit enlighteneth every man through the world, that hearkeneth to the voice of the Spirit. And every one that hearkeneth to the voice of the Spirit cometh unto God, even the Father.



Doctrine & Covenants 45:57

For they that are wise and have received the truth, and have taken the Holy Spirit for their guide, and have not been deceived—verily I say unto you, they shall not be hewn down and cast into the fire, but shall abide the day.

Doctrine & Covenants 11:12-13

And now, verily, verily, I say unto thee, put your trust in that Spirit which leadeth to do good—yea, to do justly, to walk humbly, to judge righteously; and this is my Spirit. Verily, Verily, I say unto you, I will impart unto you of my Spirit, which shall enlighten your mind, which shall fill your soul with joy;

Doctrine and Covenants 88:13

The light which is in all things, which giveth life to all things, which is the law by which all things are governed, even the power of God who sitteth upon his throne, who is in the bosom of eternity, who is in the midst of all things.

Activity

Pause and listen quietly to the still small voice inside of you.

Write down your impression about one thing you could do that would make you a better missionary and disciple of Jesus Christ.



Book of Mormon

Moroni 7: 16

For behold, the Spirit of Christ is given to every man, that he may know good from evil; wherefore, I show unto you the way to judge; for *every thing which inviteth to do good, and to persuade to believe in Christ, is sent forth by the power and gift of Christ;* wherefore ye may know with a perfect knowledge it is of God.

Keep a revelatory journal

<u>Left side</u>: Prompting

<u>Right side</u>: Result of following the prompting

ululiz On our way to mi Caylais Patriarchal blessing there was a old man with a bruggle trying. when I stapped he was so gratged hitch a rede. I paised him and We gut his bile in back of fre, then the spirit said to turn around and help him. Since la Dam and I were in squate yehrler The Close got to Tomball called her and tresher needed he asked y I come take him to go bach and help him, which Denney where he would got some Rid. He name was goliny tea or Sprite & Soule his stomach. So that is where I left him I affect New My Shore number he said he him take bot had told me to wourt and holp him . He was This I ded around Jan a powerful spirit

Promise of Obedience to the Lord's voice

Verily, thus saith the Lord: It shall come to pass that every soul who forsaketh his sins and cometh unto me, and calleth on my name, and obeyeth my voice, and keepeth my commandments, shall see my face and know that I am;

